

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
OCT 1 4 50 PM '74  
DORRIS S. TANKERSLEY  
NOTARY

KNOW ALL MEN BY THESE PRESENTS, that J & A Incorporated  
A Corporation chartered under the laws of the State of Kentucky and having a principal place of business at  
Lou. ~~XXXXXXXXXX~~, State of KY. ~~XXXXXXXXXX~~, in consideration of Eight Thousand Seven  
Hundred and No/100 (\$8,700.00)-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Eugene L. Dunn

ALL those certain pieces, parcels or lots of land in the County of Greenville  
State of South Carolina situate, lying and being on the eastern side of  
Fairview Road and being known and designated as Lots Nos. 4, 5, 16 and 17  
of Maywood Estate as shown on a plat of Maywood Estate, Section I by Jones  
Engineering Services dated September, 1970 and according to said plat having  
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern edge of Fairview Road, said iron  
pin being the joint front corner of Lots Nos. 5 and 6 and running thence  
with the edge of Fairview Road N. 35-21 W. 180 feet to an iron pin;  
thence N. 28-40 W. 197.6 feet to an iron pin joint front corner of Lots  
Nos. 3 and 4; thence with the joint line of said Lots N. 65-45 E. 281.88  
feet to an iron pin in the rear line of Lot No. 16; thence N. 24-57 W.  
115.2 feet to an iron pin in the rear line of Lot No. 3; thence N. 68-35 E.  
269.23 feet to an iron pin on the western edge of Maywood Drive; thence  
with the western edge of Maywood Drive S. 23-17 E. 78 feet, S. 26-56 E.  
78 feet, S. 30-35 E. 78 feet, S. 34-14 E. 78 feet to an iron pin the joint  
corner with Lot 18; thence with the line of said Lot S. 54-11 W. 270.89  
feet to an iron pin in the rear line of Lot No. 5; thence S. 39-25 E.  
40.4 feet to an iron pin the joint rear corner of Lots 5 and 6; thence  
with the common line of said lots S. 50-47 W. 278.3 feet to an iron pin,  
the point of BEGINNING.

- 70 - 568.5 - 1 - 4, 5, 16, 17

This is a portion of the property conveyed to J & A Incorporated by Deed  
recorded in Book 987, page 245.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 30<sup>th</sup> day of September 19 74.

SIGNED, sealed and delivered in the presence of:

A Corporation J & A Incorporated

(SEAL)

By: [Signature]  
President  
[Signature]  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF Summit }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1<sup>st</sup> day of Oct 19 74.  
[Signature] (SEAL)

Notary Public for South Carolina.  
My commission expires: 5-17-80

RECORDED this day of OCT 1 1974 at 4:59 P. M., No. 8627

1050

4328 RV-2